

AGENDA

ECONOMIC DEVELOPMENT COMMITTEE

February 11, 2013
5:00 PM
Lower Level – B-8

Mayor Connie Boardman, Chair; Mayor Pro Tem Matthew Harper; Council Member Joe Carchio & City Staff

Contact: Economic Development Department @ 374-1519

1. Public Comments

The Economic Development Committee welcomes public comments on all items on this agenda or of community interest. We respectfully request that this public forum be utilized in a positive and/or constructive manner. Please focus your comments on the issue or concern that you would like to bring to the attention of Committee Members.

2. Approval of Minutes

November 13 Minutes

3. Real Estate.....Luis Gomez

PCTA Lease

Lake Street Right of Way

Shorecliff Mobile Home Park Lease

Alhambra Surplus Property

4. Housing.....Kellee Fritzel

5. Business Development ReportBob Hall

Doggie Spa – Dave Dominguez

RFP Future Lease Renewal

6. Economic Development Report.....Kellee Fritzel

7. Chamber of Commerce UpdateJerry Wheeler

Adjournment to March 11, 2013; 5:00 p.m. Civic Center, Lower Level B-8